

# Veida XII 2003 Riesterstown, Maryland

## Movement Reports

Josh Cohen – What makes seminars good – two things: participants and tzevet. Amazing group of participants and the tzevet – shlichim and mazkirut. Shlichim deserve extra recognition. One key point to discuss. The ma'apilim. This is the most ma'apilim I have heard of at a seminar choref. We need to learn how to repeat this.

Most exciting new thing. Garin “I don't know what you are called”. We have been talking a lot about the direction of the movement and I think kknow we are getting inspiration and direction. Some other things that are going on. New tochnit. Habo U. Semester and or year program. Study at U of H, live in a bayit, community service and haghshama. Based on the system of kavaret. Specific point. National Madatz tochnit. Supposed to find out if it is feasible. It is. CC is coming up soon (all cc come together and argue ☺) Logistical elements of madatz mifgash would have to be worked out there i.e. funding. As far as space and travel, it is feasible. Travel is the largest expense. Proposal at the last Veida to study the feasibility of having a two week mifgash and have national coordination to some extent. One issue that was raised was space. Not in a machaneh of our own but in a rentable space. Logistical financial details need to be worked out. I am not going to be the mazkir anymore ☹ it has been an amazing experience and it will continue to be. I want to recognize a few people to for being the racazim. Eli Wykell and Dov Goldman. NO Racaz aleph. Please, we need someone. Let us know if you are interested. Talk to me about this tafkid. You can get internship credits for it. Fun and wonderful and you should do it. Mifgash. 40 people going this year. 8 from Hashomer. What is mifgash in Israel. 10 day program where maapilim can go to study streams of Haghshama, the current matsav in Israel....

Tali – Last summer we did something different. 95 on the different parts. 7 on wksp 1 more departing in a week. Tali explains workshop tochnit and thanks wksp 52. wksp 54 18 interested. Habo U 25 people interested. This summer MBI is 5 weeks in Israel, went back. Parent trip leaves in a week. 11 participants. Convince parents to send their kids on MBI.

Racaz T'nua Aleph:

Ooops. Don't have one. No one volunteered.

Racaz T'nua Bet: Eli Wykell

Eli: Hi! He is Eli and he volunteers to make B'tnua. Its been over a year since the last issue and we are proud to have one. He is having trouble getting material. There is stupendous potential as a medium of dialogue for the movement. If people are interested his info. is in B'tnua. We want to release two or three more before the summer. Thanks to Ilan for the design

Racaz T'nua Gimmel: Dov Goldman

Ezorim:

Kenim of Eizor Galil:

Rachel Profeta

200 families 30 active Ma'apilim. Ken is thriving. 70 participants on average per Peula.

Kenim of Eizor Moshava:

Tali and Snugget were Rashei Ezor. Now they will be Ben and Amy. Lori- Gave candy to less fortunate kids. Want to have more peulot about the movement. Ski Trip is coming up.

Kenim of Eizor Tavor:

Roshei Eizor for Chicago are K-Lo and Eli Wykell. Run from college – not in Chicago. Good kupa supper (15 chanichim). Looking forward to expanding activities to Oak Park IL where there are many chanichim.

Ken Afikim: Detroit. Good. Fun.

Ken Pardes: Ann Arbor 30 active families. Parents have made a newsletter and love the ken. About two peulot per month. 3 Peulot coming up with Detroit.

Kenim of Eizor Na'aleh: Chaya just started as Rosh Ezor. 30 kids at the sleepover at the office. Biggest ever. Slow start because there was no Rosh in the beginning. 4 chanichim showed up to a Tikkun Olam peula. Ice skating in January. Lots of Peulot. She is the Ma'apilim coordinator and Ari is her publicist. We had an Ali G. marathon. 21 Ma'apilim showed up. She wants a Philly vs. NY scavenger hunt.

Kenim of Eizor Geshet: Toronto (Shawn) 1 per month. Hanoar Haoved style stuff. A couple more coming up. Geseher on Ice is coming up. Ottawa has a renewed ken (Naomi Perly) 15 kids about. Got some new people to hear about Geshet. Another Peula coming up about Habonim Dror in January. Brand new ken in Montreal. 100% turnout. 7-8 people come. Lots of active Ma'apilim.

Kenim of Eizor Miriam: (Nadav Goelman) Sara Fralin could not be present. Miriam has two kenim. Vancouver and Victoria. 90 kids showed up to fall seminar. Neshef is a specialty. Not too many peulot but really working hard to change that.

Gilboa: A Sharone is Rosh Ezor. Gilboa Kenim are more active than they have been. Kids are all about the movement. Tomer is the LA Rosh Ken. 5 Peulot. Bonfire on the Beach. Picnic in the Park. 25 kids on average have been showing up. Want to open up kenim in Arizona and in the LBC. Have a meeting coming up with parents and kids to introduce them to Gilboa and February will be their first ken peulah. Leora is Rosh Eizor for the Bay Area. 17 strong. Oneg Shabbat about once a month. Mural walk in the mission district. Upcoming sleepover, for all of Gilboa. Going to an old age home for Tikkun Olam. They are doing outreach. They went to a Synagogue and made a successful presentation. Participating in a Jewish camp fair. Good things are happening.

Shlichim Merkazit: (Yona): Wants to greet everyone. Working well with the Mazkirut. Great Shlichim. Segev Gili and Shosh (old) and Omer and Galit (new). Working on Shlichim for Gilboa and Miriam. Looking for support. Chag Sameach

**Approval of Veida procedure**

**Motion to set quorum to 50 % + 1 of the people in the room currently**

*Dov Goldman*

Motion to amend – Ari S.

Quorum is affected by who is affected and as people leave quorum is affected that the number. As people leave the seminar the mazkirut will adjust the number.

Friendly amendment

*Notes: There were some that felt this was too low and that 60% would be a good compromise.*

Motion to vote

For	Against	Abstain
79	48	9

**Motion Passes: Quorum set at 69 (50% of 136 + 1)**

**Motion to approve tzevet techni to vote while not at their tables – Ruth, amended by shosh and danya**

Motion to acclaim mitbach as a caucus table for those absent.

**Motion was acclaimed!**

**Motion to approve Veida procedures - Itamar**

Motion to acclaim

**Procedures were acclaimed!**

### **Plenary Session I: Ideology (Yoshev Rosh: Dov Goldman)**

Motion to allow shlichim to address the veida, in general (A. Sharone)

Motion to amend to include Miryam our Hanoar Haoved shlichah (Chaya Rubin)  
Friendly amendment

*Notes: There was a sentiment expressed that it is perhaps better to ask them when we want their opinion because this is the Veida of the Chaverim.*

For	Against	Abstain
116	5	10

**Motion passed**

#### **Actions Not Only Ideas**

*Nadav Goelman and Jeff Cohen*

~~Whereas, Hazonim Dror North America's original goal of aiding in the creation of an Israeli state has been completed and HDNA is reevaluating its ties to the Kibbutz Movement,~~

Whereas HDNA has many aims and values, but no clear, concrete, measurable goals,

~~Whereas HDNA is becoming ideologically unfocused and disorganized,~~

~~Whereas HDNA's activism is becoming more trivial and irrelevant compared to the actions of our predecessors,~~

(Ben Meiselman and Ruth Stevens)

Let it be resolved that the Mazkirut Artzit will be given the task of creating a list of possible goals for HDNA with the intent of facilitating a movement-wide referendum on them resulting in the acceptance of movement-wide goals, which will be prioritized on a large scale. These will serve as the priority of the movement and the focus of our machanot and kenim. These goals will be clear, measurable objectives for the movement to be accomplished within a set time period. These goals will be actions and not just ideas; for example, an "idea" is "Peace in the Middle East" but an "action" is "making Aliya and helping to bring Peace to the Middle East". These goals will serve as our priorities and should revitalize our limping prevalence in today's society.

*Further be it resolved that the racaz tnuva aleph (Shawn Guttman) make a resource book of goals of HDNA and ways to implement (amended by Shosh Ruskin)*

*Notes: There was much discussion over this resolution. There were feelings it would be a burden on the Mazkirut Artzit, others felt it is hard to have measurable results. The general idea was that this could be motivating and a generator for more ideas, not a limiting scope. The proposal was divided in two on the grounds that the first half was more controversial, but the resource book was a measurable goal in itself. There were also concerns that no racaz would take the task.*

Motion to divide the question

For	Against	Abstain
54	35	36

Split Passes.

First half of the proposal (from “Let it be resolved...” to “...in today’s society.”)

For	Against	Abstain
50	46	21

Proposal:

Be it resolved that it is suggested that the racaz tnuva aleph make a resource book of goals of HDNA and the ways in which to implement these goals.

Motion to vote -

For	Against	Abstain
69	10	36

### **Proposal Passes**

#### **Must Be The Money**

*By Sivan Keren and Ben Meiselman*

Whereas Israel has occupied the Gaza Strip and the West Bank ~~politically~~ (Abby Weiner) since 1967,

Whereas Israel has imposed movement restrictions when it deemed them necessary for security purposes,

Whereas movement restrictions have contributed to the stagnation of economic infrastructure in the territories,

Whereas, particularly in the case of the Gaza Strip, Palestinians have been largely cut off from opportunities in Israel Proper and lack other viable economic options,

Be it resolved that HDNA calls on Israel to do what it can to foster *sustainable* economic development in the Gaza Strip and the West Bank.

*Notes: There was general agreement for the proposal. There were problems with wording that were amended.*

### **Motion Acclaimed!**

#### **We Love Yasser (not that one...)**

*By Noam Yaillen and Ben Meiselman*

Whereas HDNA is committed to a just and lasting peace between Israelis and Palestinians,

Whereas HDNA believes that the only way to achieve such a peace is through negotiation and compromise,

Whereas HDNA has in the past been divided over the “Right of Return,” and the Geneva Accords address the substance of the issue in explicit detail without mentioning the popular term for it,

Recognizing the difficulties involved in negotiating with Palestinian representatives of questionable authority, questionable ability to end terrorism, and questionable democratic legitimacy,

Recognizing that nongovernmental negotiators representing Israeli interests have only the power of suggestion and are nonbinding to the democratically elected Israeli government,

Be it resolved that HDNA supports the Geneva Accords *in spirit* and calls on the Israeli government to pursue its adoption as *a basis of negotiation* ~~an official agreement~~.

Gil – second

*Notes: The concern that was had over this is that the Geneva Accords are not perfect and thus should be used as a framework.*

Motion to acclaim

Second – Johannah

**Motion acclaimed!**

### **Restoring The Aleph**

*By Leora Sharone, Alex Sharone, Rebecca Pristoop, Kenan Jaffe, and Ariya Sasaki.*

Whereas we have passed numerous proposals concerning the pillar of Judaism and its relevance to our movement aims and our lives

Whereas Hanoar Haoved V’Halomed is our sister movement in Israel and has requested our help in exploring and deepening their Jewish identity

~~Let it be resolved that we reaffirm our commitment to uphold the contents of these past resolutions.~~

~~Further,~~ Let it be resolved that we ~~be~~ are responsible for sharing our practices and understanding of ~~the Jewish religion~~ *Judaism* in a meaningful dialogue with Hanoar Haoved V’Halomed. The dialogue would include a concerted effort in MBI, Workshop and the upcoming Habo U program as well as madrichim peulot with HH members.

Second – Gil

*Notes: Many said they had problems affirming past proposals that they didn’t agree with or just didn’t know. This was amended out. Any other problems were cleared up when Miryam, the Hanoar Haoved Shlichah gave her personal testimonial in favor.*

For	Against	Abstain
96	10	10

**Motion Passes.**

### **Encouraging Pluralistic Religious Expression**

*By Rachel Bergstein and Naomi Raphael*

Whereas an aim of Habonim Dror is to strengthen the relationship between North American Jewish Youth and Judaism and

Whereas this aim includes pluralistic religious expression and

Whereas one such method of reaching this aim is the development of individual Jewish identities by means of promoting the exploration of Jewish spirituality and

Whereas the chevrei tnuva come from varied Jewish backgrounds and levels of religious observance and

Whereas the focus of peulot has largely been on other pillars of HDNA

Let it be resolved:

That all Machanot will ~~devote a substantial~~ increase jewish education through existing puelot to ~~learning and discussion about Judaism, Jewish spirituality, and individual growth, as these topics relate to the individual and to the movement.~~

Each Machaneh shall strive to further encourage pluralistic religious expression by requiring that religious options (i.e. Tfilot on Shabbat and Minyanim on specified occasions) be always offered at Machaneh and other HDNA tochniot

Important tochniot shall not be scheduled on Shabbat or chagim ~~unless unavoidable, unless they are consistent with the spirit of Shabbat or the chag or unless it is unavoidable.~~

*Notes: People were very uncomfortable with the language used and felt it implied unfeasible consequences. There was a motion to split the question but it failed.*

For	Against	Abstain
14	85	15

**Motion does not pass.**

### **Settle This**

*By Manor Lev-Tov*

Whereas past Habonim Dror North America resolutions have called for the “dismantlement of provocative settlements”

Whereas the term “provocative settlements” implies the existence of settlements that are not provocative

Whereas the concept of settlements is provocative and in direct opposition to Habonim Dror North America ideology

Let it be resolved that Habonim Dror is committed to the dismantlement of all settlements in the West Bank and Gaza Strip *unless a final status agreement is formed that provides for the inclusion of certain settlements within the borders of Israel within a framework of a 1:1 land exchange (Chaya Rubin).*

Second – Sara Coudron

For	Against	Abstain
60	15	35

**Motion Passes.**

### **Actually...**

*By Itamar Landau, Gil Browdy, Leora Kanter, Etta King, Talia Spear and Emma Gray*

Whereas the 5<sup>th</sup> aim of HDNA includes the value of Hagshama Atzmit with the phrase: To develop within its members the will to realize their own capabilities.

Whereas the 5<sup>th</sup> aim of HDNA also includes the value of Hagshama Collectivit with the phrase: To development a collectivist attitude to actualize the movement's goals through cooperative frameworks (kvutzah)

Whereas the 5 pillars of HDNA are used as educational tools to represent the 5 aims

Whereas the use of "Hagshama Collectivit" to represent the 5<sup>th</sup> aim puts an unnecessary emphasis on one half while ignoring the other half

Whereas this is divisive and can lead to a mis-education of both the chaverim and chanichim of the movement

Whereas every group is made up of individuals

Whereas the strength of the group is a direct reflection of the strength of the individuals in said group

Let it be resolved that the 5<sup>th</sup> pillar of HDNA be referred to as Hagshama (Actualization)

Further, let it be resolved that the hadracha of the movement educate the values of BOTH Hagshama Atzmit (fulfilling one's capabilities *within the frameworks of the movements goals and aims (Proposers)*) and Hagshama Collectivit (actualizing the movement's goals in collective frameworks).

Second – Safi

Motion to acclaim

**Motion acclaimed!**

**Let My People Grow**

*By Ilan Brandvain*

Whereas Habonim Dror North America "the Labor Zionist Youth Movement" is a Labor Zionist Youth Movement whose members strive for the concrete expression of its ideals in their own lives and society and

Whereas the Labor of Labor Zionism is intrinsically related to agriculturally working the land and A.D. Gordon's "Dat Ha'adama", and was a crucial part of our founders' ideology and

Whereas this tradition creates a unique spiritual cultural connection to the land, harmony with the earth, nature, and its systems and inherently promotes environmental justice and sustainability and

Whereas for decades the old Kibbutz movement kept this tradition strong in Israel and

Whereas in the recent past, food production systems in Israel, the US and the rest of the world which once relied on individual families and small kvutzot have been ~~suspect~~ *subject* to hostile takeover from corporations and

Whereas these organizations have no inherent connection or responsibility to the land and thereby take part in

- displacement of the population to urban and suburban centers thus creating a culture of alienation, ambivalence and ignorance towards the systems they depend on
- global scale animal ~~rights atrocities~~ *abuses (Eli Wykell)*
- exploitation of their wage-slave laborers with low pay and unsafe working conditions

- exploitation of the environment through excessive use of polluting pesticides, herbicides and fertilizers, soil eroding monoculture, biodiversity endangering genetic modification and land use mismanagement, threatening the future of the earth and

Whereas the aforementioned issues are contrary to the beliefs of HDNA and

Whereas our continuing vision of upbuilding the State of Israel as a permanent homeland for the Jews as stated in movement aim 1 inherently requires environmental sustainability and

Whereas participating in the creation of a new social order throughout the world as described in movement aim 3 could greatly benefit from lessening the role of corporations, increasing the influence and quantity of cooperative communities, and reconnecting the people to the land and

Whereas the new irbutz movement which HDNA has so enthusiastically participated in and endorsed as the future of our movement and progressive Labor Zionism completely ignores these issues, their agricultural heritage, and the importance of safeguarding their environment

Be it resolved that HDNA views

- active participation and the creation of sustainable and cooperative agriculture frameworks throughout the world by its members as a good thing and
- active participation and the creation of sustainable and cooperative agriculture frameworks in the State of Israel as included in Hagshama.

Second – Sloth

*Notes: Some debate was had over whether genetic modification was proven a bad thing or not.*

Motion to acclaim

**Motioned acclaimed!**

### **Watch Where You Put That Thang**

*By Noam Yaillen, Sivan Keren and Ben Meiselman*

Whereas the construction of the proposed security fence differs significantly from the 1967 borders of Israel, is politically provocative because it looks like a land grab, disregards the integrity of Palestinian towns and in some places needlessly separates Palestinians from their livelihoods and means of survival,

Whereas HDNA believes that the only way to achieve a just and lasting peace is through negotiation and compromise, but the location of the security fence is not based on negotiations between Israelis and Palestinians,

Whereas the estimated cost of the security fence at billions of dollars and the idea that it will serve as a border suggest that it is more than temporary,

Recognizing that the principle of a security fence seems to be an effective security measure based on the fence around the Gaza Strip and ~~the relatively low number of terrorists originating in the Gaza Strip, it's successful prevention of terrorists from entering Israeli communities.~~

Recognizing that even a border along the Green Line could have economic repercussions on Palestinians in the West Bank,

Be it resolved that HDNA opposes the security fence ~~because of~~ at its current route.

With this resolution HDNA has not taken a position on a security fence built on any other route.

For	Against	Abstain
77	4	12

**Motion Passes.**

## **Plenary Session II: Tochniot and Seminars (Yoshev Rosh: Gil Browdy)**

### **MB Education**

*Daniel Shneyer*

Whereas the continuation of the Habonim Dror tradition relies on the devotion and appreciation from leaders in the movement toward the values of Habonim Dror North America,  
 Whereas one purpose of MB is to bring the future leaders and madrichim to this point of appreciation and devotion towards the movement,  
 Whereas this purpose cannot be fulfilled without educating MB participants in the origin of Dror and other youth movements in European Jewry, their purpose, how they functioned and their significance in social action especially in World War II and the Holocaust,  
 Whereas the appreciation and devotion towards Habonim Dror by MB Yud-Bet participants are largely due to the program concerning what was mentioned above,

Therefore let it be resolved that in all MB programs, a sufficient amount of the program will be devoted to the origins of Dror and other movements in European Jewry, the movements' purpose, how they functioned, and their significance before, during and after World War II and the Holocaust, especially in relation to Hadracha training and the rising leadership of the movement.

*Notes: This resolution was acclaimed following widespread support in caucus reports. People noted the success of the MB program in Europe over the summer of 2003. Concerns that this resolution would require MB to go to Europe were calmed by the assertion that education on this topic does not have to take place exclusively in Europe, but can be addressed in Israel and at machanot.*

***Proposal acclaimed***

### **All I want is to fly to Zion**

*Ruth Stevens, Daniel "Sloth" Fridman, Ilan Brandvain and Sharona Mallach*

Whereas Habonim Dror is a Zionist youth movement, and the training of future Zionist leaders is best accomplished within Israel,

Therefore let it be resolved that Workshop always be primarily in Israel.

*Notes: Some problems with motivations of bitterness, eternity of "always," and imprecision of "primarily."*

For	Against	Abstain
78	14	14

***Proposal passes***

### **Habo U**

*Mazkirut Artzit*

Whereas HDNA is a Progressive Labor Zionist movement,  
 Whereas Israel programs have been very successful methods of education as well as extremely valuable life experiences for our chaverim,  
 Whereas there has been a need for HDNA to provide programs that include college credit,  
 Whereas there currently does not exist a long term program for Ma'apilim to return to Israel after Workshop,  
 Whereas HDNA Ma'apilim need to experience communal living in Israel first hand,

Be it resolved that:

HDNA empower the Mazkirut Artzit to launch the Habo U program which will include:

- living in Haifa for a semester or year
- studying at the university of Haifa
- living in a HD bayit
- volunteering in the community
- tiyulim

and much, much more.

*Proposal acclaimed*

### **Plenary Session III: Constitution (Yoshevet Rosh: Chaya Rubin)**

#### **Moving the Youth to Zion**

*By Daniel Fridman (Sloth) and Ruth Stevens*

Whereas we are a progressive Labor Zionist Youth Movement and

Whereas our vision of the State of Israel as a progressive, egalitarian, cooperative society at peace with its neighbors has not yet been realized and

Whereas the building of such a state can be best achieved from within Israel

Therefore let it be resolved that the first aim of HDNA read as follows: “To upbuild the State of Israel as a progressive, egalitarian, cooperative society, at peace with its neighbors; actively involved in a Peace Process with the Palestinian people with the common goal of a just and lasting peace; and as the physical and spiritual center of the Jewish people. ~~To this end Habonim Dror calls first and foremost for Aliya, as a way to actualize Zionism,~~ This will be accomplished first and foremost by aliya, particularly to communal and collective frameworks. In addition, HDNA also calls for active involvement in progressive Zionist and Jewish issues in Diaspora communities”

Second – Sharona Mallach

*Notes: There was much debate. People felt that this would cause friction between those who make aliyah and those who don't. Furthermore, they felt that we shouldn't declare the best way to fulfill Zionism a way that not many of us do. On the other hand, many people expressed that it is important to have high goals and that they can lead to inspiration (e.g. “a new world order...”).*

Motion to Vote

For	Against	Abstain
43	41	21

The Constitution states in Article X:

This Constitution, or any part of it, may be amended by a Veida decision provided that due notice of the proposed amendment has been admitted to the Merkaz or Mazkirut Artzit in sufficient time to permit its distribution among all the Kenim at least four weeks prior to the first session of the Veida.

Yoshevet Rosh Chaya Rubin decides to rescind the previous proposal based on this knowledge. This is appealed by Dov Goldman.

**Motion to Appeal Yoshevet Rosh's Decision** (Temporary Yoshev Rosh: Joshy Cohen)  
Dov Goldman

*Notes: There were strong feelings on both sides. Some said that we worked hard to pass the last proposal and it should stand. Others said it would set a negative precedent to knowingly ignore the constitution. Some felt that the proposal was being unjustly held to a higher standard. It was pointed out that the resolution only passed 43-41, and 4 weeks notice would have made a big deal.*

For	Against	Abstentions
39	44	14

Motion fails  
The Yoshevet Rosh's decision stands

*Notes: The Mazkirut Artzit would like to take responsibility for not getting the constitution out to the movement with sufficient time.*

**Plenary Session IV: Machanot and Kenim (Yoshev Rosh: Ari Shapiro)**

**Yes We Ken**  
Debbie Cohen and Johannah Lebow

Whereas HDNA ma'apilim have expressed an interest in creating more of a framework for ma'apilim participation in the movement throughout the year,

Be it resolved that in every metropolitan area with a significant ma'apilim presence, a ma'apil/a will volunteer to be Rosh Ken Ma'apilim. The responsibilities include:

1. Coordinating ma'apilim peulot in the area, concentrating on Hagshama, chinuch and tikkun olam
2. Keeping in touch with ma'apilim in the area
3. Being a resource for ma'apilim who are considering moving to the area and/or attending school there
4. Being a ma'apilim liaison to the Central Office and other Roshei Eizor
5. Encouraging ma'apilim, including those from different Eizorim, to attend regular Chanichim Ken peulot
6. Being a resource for campus activism should ma'apilim in the area express an interest in Eizor-wide political action at their schools
7. Working towards creating a framework for a T'nuat Bogrim

***Proposal acclaimed***

**The Elijah Wood Proposal**  
Manor Lev-Tov

Whereas Habonim Dror North America's education is primarily centered around ideology,  
Whereas Veida is the venue in which HDNA ideology is determined,

Let it be resolved that resolutions passed in the last Veida *and relevant portions of the constitution of HDNA, as decided by the Rosh machaneh and Racaz chinuch of the machaneh*, be reviewed by each tzevet before every summer.

*Notes: This proposal failed acclamation several times before being accepted with friendly amendments. Concern was raised about how much time it would take during construction.*

### ***Proposal acclaimed***

#### **Madatz the Ticket**

*Lori Zeller and Dani Shneyer*

Whereas HDNA's main hadracha program is the Madatz tochnit,  
Whereas there is no definitive and standardized role of Madatzim movement-wide,  
Whereas many chevrei t'nua entering into the Madatz tochnit have misconceptions about the purposes, goals, and responsibilities of the hadracha program,  
Whereas the constantly changing tochniot cause confusion about the Madatz program and leave madrichim with conflicting ideas about the role of Madatzim,  
Whereas tensions between Madatzim and madrichim could ultimately lead to detrimental effects regarding chanichim,  
Whereas, because of the lack of standardization in the Madatz tochnit, some Madatz programs will be less effective than others, causing a ~~discrepancy~~ *discrepancy* in the education of the Madatzim,

Therefore, let it be resolved that a step be taken to nationalize the Madatz tochnit by requiring an informational packet to be distributed to each potential Madatz applicant. This packet would include:

- 1) the aims, goals etc. of the Madatz tochnit
- 2) the purpose of complying to this tochnit
- 3) the means of implementation of various lessons (i.e. What to expect – peulot about “x,” experience with chanichim, etc.)
- 4) the importance of Madatzim and the tochnit in the overall HDNA picture
- 5) what is expected that Madatzim will contribute to their kvutzah, their machaneh, and their movement
- 6) what Madatzim can expect from madrichim, and vice versa

Further, let it be resolved that a committee be established to create this Madatz information packet, to be organized by fall 2004. The committee would consist of volunteer former Madatz madrichim, incoming *and former* Madatzim, a representative from the central office, and any others interested and committed *who are past MB or older*. Frequent communications via the Internet and a few conference calls will be imperative to a successful informational packet. A final draft will be approved by the Central Office and mailed to all potential applicants, available to anyone during machaneh or kenim, and posted on the HDNA website.

Further, let it be resolved that in addition to the current application process, applicants be required to provide a signature affirming that they have read and understand the content of the packet. Also, it will be required for a peula to take place BEFORE machaneh starts discussing and understanding the contents of the packet in greater detail.

Further, this committee and packet could change over time. The current committee would make changes with approval from the Central Office. *Committee members would be changed every two years and the committee would be formed at Veida but not exclusively. Via internet people may volunteer after Veida.*

*Notes: Consensus on standardizing madatz tochnit. Friendly amendments fixed most concerns about the feasibility of the committee approach. Debate focused on whether pre-Madatz should be included in the committee. Pro: People that age are making decisions at Veida already, and they should and have in the past taken responsibility for helping to create programs. Con: It is difficult to make informed judgments and decisions about the program without having gone through the program. An amendment to exclude madatz from the committee narrowly failed.*

For	Against	Abstain
76	13	14

*Proposal passes*

**Election of the Mazkir....again**

*Alex Sharone*

For	Against	Abstain
77	1	2

*Notes: This second attempt at electing mazkir was by written ballot, in accordance with Article VII Section 3 of the "Procedures for Implementation of the Constitution" section of the Constitution.*

*Alex Sharone elected mazkir tnua*

**Socialism: A Pillar of Lies (a.k.a. Give what you can, take what you need)**

*Dana Brookman, Rebecca Powell and Shawn Guttman*

~~Whereas hypocrisy is no longer cool,~~

Whereas we teach the ideals of socialism and kupa in our machanot,

Whereas the machanot and camping association are run as individual capitalist organizations, inconsistent with the socialist framework of the movement,

Whereas we should ~~practice what we preach~~ *actualize socialism as it is prevalent an integral part of our ideology,*

Be it resolved that the ~~profits~~ *surpluses* of each machaneh be pooled into a kupa system, the money from which would be distributed by the camping association (or a division of it) on a needs basis.

~~Profits~~ *Surpluses* would be defined as any amount of money made above and beyond the budget of each machaneh for each individual kayitz.

In addition, money from fundraising efforts will exclusively remain in the possession of the fundraising machaneh.

Furthermore, a committee will be appointed by the camping association whose goals will be the following:

- 1) To look into the feasibility of this system
- 2) To refine the aforementioned ~~profit~~ *surplus* sharing proposal into a working system

If passed, this proposal will be brought to the camping association and presented by the Mazkirut Artzit.

The results will be made known to the movement when available.

*Notes: Tzevet Geshet 2003 authored this proposal. Dana, Rebecca and Shawn made minor changes and presented it at Veida. Many concerns about feasibility, how the camping association would react, how the camp committees would react, how it would affect scholarships, and if machanot would compete for the pooled money. It was noted that machanot already share with each other. People questioned how fundraising is different from profits. Some felt that HDNA should not let worries about how people might react limit the ideological integrity of Veida. It was noted that machanot are non-profit, so deciding what to do with "profits" doesn't make sense. Jon Sulman's amendment to strike first and fourth whereas clauses to make the proposal more credible failed, but the first clause was struck anyway by the presenters and the fourth was changed by a friendly amendment. There was emphasis towards the end of the debate that the resolution does not create a system; it calls on the camping association to create a committee to pursue the possibility of communal surplus sharing.*

For	Against	Abstain
76	13	6

*Proposal passes*

**Motion to change procedure**

*Jon Sulman*

Be it resolved that Veida may limit the number of amendments on a proposal with a two thirds majority.

*Notes: This proposal was designed to save time, but people felt it would stifle the Veida process.*

For	Against	Abstain
5	83	5

***Proposal fails***

**Camp committee? More like cramp committee**

*Sivan Keren and Gil Browdy*

Whereas the creation of Mazkirut and tzevet is critical to the successful running of machaneh,  
 Whereas HDNA is a youth movement and the decision-making process hence fall upon the youth,  
 Whereas machanot are the primary vehicle in transmitting ideology to our chanichim,  
 Whereas members of the movement have expressed discontent with the boundaries of authority between camp committees and tzvatim,  
 Whereas camp committees should be up to date with the evolving ideology of this youth movement,

Let it be resolved that, following Veida, the Mazkirut Artzit supply camp committees with the most recent Veida resolutions.

Further, let it be resolved that a letter shall be drafted and sent to each camp committee regarding the proceeding points:

Affirmation of the general sentiment re: hiring process

- the camp committee hires the rosh
- the rosh hires a mazkirut
- the mazkirut hires a tzevet
- the camp committee serves as a resource and is not the ultimate decision making body

Affirmation that machanot are vehicles of chinuch, which is a primary goal of HDNA

Recognition that all decisions regarding ideology be left solely under the jurisdiction of the mazkirut and tzevet

*Notes: Some considered the title needlessly offensive to camp committees, but amendments to change it failed.*

***Motion acclaimed***

**Presentation of Gar'in**

*Ari Levy, Tali Bonkowski and Danya Shapiro*

Date: Tue, 16 Dec 2003 18:13:51 -0500  
 From: "Danya Shapiro" <money@habonimdror.org>  
 Subject: Announcement

Dear fellow Chevrei Tnua,

We are very excited to bring you news of grand proportions. In the fall of 2004, Habonim Dror North America will be sending its first garin to Israel since Garin Alpayim. This group of chaverim will be moving to Israel to form a collective dedicated to working for social justice in Israel. The following is an in depth description of our kvutsah, its nature and philosophies, and some plans for the close future.

Who we are:

Our garin is currently made up of four members of Habonim Dror North America. These four chaverim are: Tali Bonkowski, Ari Levy, Sarah Michaels, and Danya Shapiro. They are now based out of New York and are spending much time preparing for their endeavors of hagshama collectivit.

Why a Garin:

We came upon the decision to make aliyah for several reasons. We each hold a strong connection to Israel on both an emotional level as well as a political level. Israel not only has a special meaning for us, but we also feel a sense of responsibility towards her. Especially in these sordid times in Israel's history, we believe there is a need for progressive voices like ours to participate in the democracy, and engage in other activities to implement social change.

We have come upon the decision to move in this collective framework because, for one, we see more of a likelihood for success in our political goals if done as a collective. Second, we see the same likelihood of success in our personal lives. This unique lifestyle is one where we are fully able to trust, support, and depend on one another, as well as continue to challenge and learn from one another throughout our lives.

Our Approach:

We plan on making aliyah together, not as part of a trial situation, but as the next course of action in our lives. We have no plans of potentially disbanding in the future, near or far. However, we realize that our lives may change as time passes and we are open to that possibility. If and when the nature of the collective does change, that will not indicate to us that the kvutsah, or any individual therein, has failed. We will simply embrace the alteration and change along with it.

Similarly, we have not closed ourselves off to the possibility of more members joining us. We see much potential in other individuals. We do, however, have a desire to maintain a certain level of closeness and familial structure and thus plan on going through a process of discussions both with one another and the potential new member (the process will vary case to case).

At the same time, we have a vision of the kvutsah being a part of a much larger kvutsah consisting of other similar kvutsot (kvutsat kvutsot). This would be a communal network of collectives working towards similar social and political goals. Additionally, the network would serve kvutsot with a structure of support for one another. To this end, we encourage other chevrei tnuva to think about ways in which they themselves may want to take action in their own lives.

This decision was not an easy one, but it was not a difficult one either. On a movement level, on a collective level, and on a personal level, the decision to take this action simply made sense. We invite and encourage your questions and comments.

Aleh U'Vneh V'Hagshem,

Garin [blank]

Tali Bonkowski Ari Levy Sarah Michaels Danya Shapiro

*Notes: This presentation was made in accordance with Article VI of the "Procedures for Implementation of the Constitution" section of the Constitution, which was pointed out to the members of the Gar'in during Veida. Ari, Tali and Danya read the preceding letter, which had been sent to chevrei t'nua over the movement listserv. Sarah Michaels, the fourth member of the Gar'in, was not present.*

***Motion acclaimed, giving this gar'in the official endorsement of HDNA***

**Can I get a witness**

*Asaf Gerchak and Eli Wykell*

Whereas every machaneh in the movement has a different tzevet application and application deadline,  
Whereas it is a pain in the rear to fill out lots of forms,  
Whereas different application deadlines result in machanot offering their tzevet positions at different times,  
Whereas this leads to some machanot offering tzevet positions before applications are even due at other machanot,  
Whereas this creates an environment that is not conducive to ma'apilim working at different machanot,  
Whereas HDNA is meant to be a movement working together across North America and not to be a group of autonomous camps with similar goals,  
Whereas machanot are enriched by having the experience of madrichim from throughout the movement and madrichim are enriched by experience from different machanot,

Be it resolved that:

Henceforth under the coordination of the central office of Habonim Dror North America and with input from each machaneh, there will be a single application and application due date for all HDNA machanot.

*Notes: Due date does not necessarily mean that you cannot accept applications after the date by which you may start hiring tzevet. In response to concerns, Safi clarified that this proposal is designed to make working at different machanot easier, which makes them more connected to the movement. He said that each machaneh will have input on this application, which would be revised or recreated every year.*

For	Against	Abstain
83	8	21

***Proposal passes***

**Incommunicado**

*Jane Friedman and Sara Rosenbloom*

Whereas Habonim Dror is comprised of passionate members that attend veidot to make a difference in the movement set policies,  
Whereas at each veida several proposals are passed,  
Whereas many of these passed proposals are not actualized,  
Whereas Habonim Dror is a movement that places emphasis on actualization,

Let it be resolved that ~~veida proposals be actualized through written and/or other forms of communication to the machanot, camp committees, kenim, eizorim and especially roshim by the mazkirut artzit~~ *the racaz chinuch for the machanot should implement those relevant veida resolutions and all long term projects to be reported at the next veida, for machanot implement all veida resolutions and, to ensure accountability, representatives of every machaneh and those responsible for individual projects report their progress back to the movement at every winter seminar.*

*Notes: Some felt that this proposal was unnecessary because Veida resolutions should be implemented anyway, but others felt that it created a needed system of accountability for implementing Veida resolutions.*

For	Against	Abstain
43	27	32

***Proposal passes***

**Ken We Or Ken't We**

*Nadav Goelman and Jeff Cohen*

Whereas in world-wide Habonim Dror, greater priority is placed on the Ken rather than the Machanot Kayitz,  
 Whereas in HDNA greater priority has been placed on the Machanot,  
 Whereas we believe that any strength and momentum that HDNA could possess could be greater achieved through empowering the Kenim,  
 Whereas any goal we set out for ourselves as a movement is ~~realistically impossible~~ *harder* to achieve without an organized, energized, and expanded movement-wide Ken organization,  
 Whereas the current Ken organization relies on the Camp Committees rather than the authority of the Mazkirut Artzit,  
 Whereas we can't be a youth movement without the power of the youth,

Let it be resolved that HDNA places greater priority on the Kenim in order to strengthen the movement and forward its goals. To that end, we are proposing a two tiered overhaul of the current HDNA Kenim organization, to take effect following the summer of 2004.

An overhaul to the Ken system will require two approaches: a Top-Down approach and a Bottom-Up approach. Top-Down means creating a new connection starting with the Mazkirut Artzit and moving down to the Eizorim then to the local Kenim. Bottom-Up means solidifying the local Eizor and Ken hierarchies and creating a support network at a local level.

Top-Down

Top-Down organization requires the creation of a new position in the Mazkirut Artzit - the Merakez Kenim. This taffid would be either a volunteer position or part time job that would probably only entail three or four weeks worth of work per year. The Merakez Kenim would coordinate the Roshei Eizor and the Eizor Shlichim who would in turn coordinate the Roshei Ken and the Ken Ma'apilim. The Merakez Kenim would be responsible for the following:

1. Assembling a Ken Tochnit T'nua and *updating the current* Ken Resource Package. The Ken Resource Package ~~would~~ *to* include a description of the Ken Tochnit T'nua, as well as contact information, information about the movement, general chinuch, ~~and~~ a suggested Ken calendar, *and feasible suggestions for how to attract more chanichim to all peulot.* This would be delivered through the Eizor to the Roshei Ken at the beginning of every Ken year.
2. Compiling and maintaining a movement-wide Ma'apilim Database of home addresses, college addresses, phone number, email addresses, Machanot of origin, and other relevant information for both the local Roshei Eizor, Roshei Ken, and Shlichim and for other Ma'apilim.
3. *Taking a central role in the planning and implementing of Fall Mercaz*

~~As part of the added emphasis on the connection between the Ken Chinuch and Machaneh Chinuch, Moetzet Chinuch (which occurs during mid March every year) would be expanded to include invitations to the Roshei Eizor and the Merakez Kenim. At Moetzet Chinuch, the Roshei Eizor will deliver reports assembled by the Roshei Ken including the size of the Ken, accomplishments, Ken progress, questions and concerns, and a summary of the year's activities. Then the Mazkiruyot can take the information from the Kenim reports and include it in that summer's chinuch tochnit, so as to coordinate a year long chinuch program.~~

Bottom-Up

Bottom-Up organization is just a formalization of the preexisting Ken organization, with a few tweaks. First, the Roshei Eizor and the Shlichim will manage the Eizor and the Ken Accounts, which are provided by the Camp Committees. The Roshei Eizor and Shlichim act as resources, coordinators, and safety nets

for the Roshei Ken. The Roshei Ken organize peulot themselves and coordinate, delegate, and organize the local madrichim to plan local Ken events. This can be easily integrated with the “Yes We Ken” proposal by simply placing the Ma’apilim Ken under the Roshei Eizor and Shlichim, or in the case of a Ma’apilim Ken without corresponding Chanichim Eizor, a Ma’apilim Rosh Ken in contact with the Merakez Kenim. However there are important changes that must be implemented within the local Kenim. More emphasis must be placed on chinuch, ~~and~~ hagshama, including more chinuch peulot and pillar-related activities, *keeping in mind that a certain amount of kef be maintained in order to help attract chanichim and ensure a successful peulah.* Such activities include but are not limited to: Shabbatons, Shabbat/Havdallah, Holidays (Habonim Seder, Habo Sukkah, etc.), Tikkun Olam, Tiyulim, local activism, a Neshef, etc. Such activities are inkeeping with the Pillars and the Ken Tochnit Chinuch provided by the Merakez Kenim. Local Kenim still retain control over their calendars and the chinuch and kef contents of the peulot they plan.

Optional Addition

The Merakez Kenim should look into creating a Chanichim Mifgash program for Spring Break (ages 13 and up) - he/she would have to look into funding, logistics, cost, and practicality.

*Notes: Warm and fuzzy feelings. Multiple friendly amendments worked out most feasibility issues.*

For	Against	Abstain
71	3	18

*Proposal passes*

**Plenary Session V: Movement Policy (Yoshevet Rosh: Sivan Keren)**

**How we can go hire**

*Manor Lev-Tov*

Whereas HDNA’s current method for hiring leadership for machanot *sometimes* results in finding the first qualified person for the job, as opposed to the most qualified person for the job,

Whereas HDNA’s current method for hiring leadership for machanot is ~~morally bankrupt~~ *flawed* in that it fosters favoritism and is contrary to Habonim ideology in that it denies equal opportunity to all members, Whereas such a hiring method damages the reputation and calls into question the legitimacy of any organization, especially one built on a pillar of socialism,

Whereas the reasoning behind this hiring method has always been a fear of all qualified candidates being hired by other machanot,

Let it be resolved that:

- A) No applications for mazkirut or madatz madrichim shall be reviewed before every machaneh hires a rosh, *or by 2 weeks before the beginning of seminar choref.*
- B) When the last machaneh hires its rosh, the roshim will jointly decide on a movement-wide application deadline *for these positions* that is no less than two weeks past that date. All movement members shall be made aware of this deadline *by inclusion in the application and a post on the listserv* when it is decided upon.
- C) No candidates shall be hired before the application deadline.
- D) As in the past, candidates shall apply to the machaneh/machanot of their choice.
- E) Any dispute over candidate(s) shall be resolved ~~between respective machanot, with the candidate(s) preference taken into consideration.~~ *by dialogue among the involved machanot and the candidate with the final authority resting in the candidate.*

*Notes: Friendly amendments changed unnecessarily harsh rhetoric and implemented time limits on the coordination among machanot. A number of people felt personally victimized by the current system and were pleased that it would change. Past roshei machanot described how they were compelled to compete to grab mazkirut applicants before other roshim.*

***Proposal acclaimed***

**Put down the beer—it'll cost you a year**

*By Noam Yaillen and Ben Meiselman*

Whereas it is important that the drug and alcohol policy of the movement be a clear one,  
Whereas there have been both recent and past incidents involving said policy and disputes over its clarity,

Be it resolved that all movement applications, specifically but not only madatz and madrichim machaneh applications, should include a coherent statement of the movement’s drug and alcohol policy.  
Furthermore we call upon the Camping Association to pass a parallel resolution with the same requirement for movement applications.

***Proposal acclaimed***

**Movement Mas**

*Ari Levy and Lindsey Ross*

Whereas members of any given organization in today’s world are required to pay membership dues,  
Whereas Habonim Dror North America pays oodles of money to provide programming and benefits for its members,  
Whereas cash money is essential in the running of any mass social movement,

Therefore:

Be it resolved that mas, *in accordance with Article II of the procedures for implementation*, ~~no longer be suggested, but rather~~ be mandatory in order for one to be considered a chaver tnua *in good standing*.

Be it further resolved that all members of the movement be fully informed about the mas system by the time they are bogrei tnua.

Be it further resolved that if one does not pay one’s mas to HDNA, then they may not reap the benefits that come along with membership such as receiving the Ba’Tnua, membership on the HDNA listserve, and the discounted price of national seminars. *The contract signed at machanot by madrichim must clearly indicate this resolution.*

We propose that the above shall be henceforth organized and implemented by the Mazkirut Artzit. *The mazkirut retain discretion over the movement status of chaverim who cannot afford to pay mas.*

*Notes: This proposal had a lengthy debate, though there was a consensus that people should pay mas if they are able. People objected because they felt that: this proposal was a restatement of the requirements in Article II of the “Procedures for Implementation of the Constitution” section of the Constitution; having a list of movement members in good standing would be pointless and ineffectual in getting people to pay mas; the consequences for not paying mas listed in the proposal were meaningless, or; this proposal would create resentment at machaneh between official members in good standing and other madrichim. This was one of many Constitutional issues raised at this Veida, which may signify a need for an emergency Veida next year.*

For	Against	Abstain
30	50	25

***Proposal fails***

**Plenary session: Tabled Proposals (Yoshevet Rosh: Rachel Profeta)**

*Note: all amendments made to the following proposals are all considered unfriendly as the original proposers are not present at Veida XII*

**Habonim Dror Olami**

*By: Mattea Lewitt (proposed by Asaf Gerchak)*

Whereas, Habonim Dror North America is part of World Habonim Dror, and  
Whereas, HDNA and World Habonim have similar ideologies.

~~Therefore, let it be resolved that non North American madrichim who have worked in Habonim Dror North America for more than five years be allowed to hold the position of rosh in HDNA machanot~~

~~There fore we would like the camp committee to ~~change their~~ make a (Roni Zacsh) policy on hiring roshim who have not started in HDNA. We would like to suggst to the camp committee that if a madrich/a has worked in HDNA for 3 years that they be able to be considered for rosh at a machaneh if qualified (Shawn Guttman and Roni Zacsh).~~

This proposal was tabled at Veida XI

*Note: There was confusion over what the existing policy. It was determined that there currently is not official policy.*

*Veida XII notes: There was general agreement that this proposal was not necessary.*

For	Against	Abstain
8	70	21

**Proposal failed.**

**Reawakening and smelling the occupation**

*By Hollis Architzel and Jamie Beran*

Whereas the Labor government (especially Shimon Peres) has put forth the largest settlement plan of any PM candidate

Whereas HDNA’s connection to the Labor Party is merely historic

Whereas both the ideology and practices of the Labor Party are in direct conflict with the ideology of HDNA

Let it be resolved that:

HDNA cut all ties, official and otherwise, with the Labor Party of the State of Israel

*Notes: motion to caucus failed. This proposal was initially party of the previous proposal, a motion to divide the question passed. There were concerns that this proposal could harm the movement and the relationship we have the affiliated organizations.*

*Veida XII notes: It was pointed out that we don’t have any official ties to the Labor party, but we do have ties to other organizations that are affiliated with Labor. The two prevailing sentiments were that a.) if there are no ties, what are we severing? And b.) even though we don’t have ties, the detrimental ramifications outweigh the benefits of cutting the non-existent ties.*

For	Against	Abstain
0	76	16

**Proposal Fails**

Habonim Dror... "North America???"  
Proposal by: Habonim Dror Mexico

Whereas, Habonim Dror is a World Labor Zionist Socialist Jewish youth movement  
Whereas, Habonim Dror is established in 21 countries around the world  
Whereas, Habonim Dror is established in Canada, the United States of America and Mexico in North America  
Whereas, Habonim Dror Mexico has no representation in the Mazkirut Artzit of Habonim Dror "North America",  
Whereas in every country where Habonim Dror is established the name of the country (and not the geographical area) is presented right after the words "Habonim Dror" (i.e., Habonim Dror Argentina and Habonim Dror Uruguay, not Habonim Dror South America)

May it be resolved that:

The name "Habonim Dror North America" be changed to another one that shows its true representation (i.e., Habonim Dror USA and Canada, Habonim Dror Northern North America, etc.) until Habonim Dror Mexico is included and represented in a tripartite truly North American mazkirut.

This proposal was tabled at veida XI

*Notes: Mauri expressed how Habonim Dror Mexico is upset by the fact that HDNA uses their name untruthfully. Concerns were raised about the cost of changing the name of the movement in all our documents, etc.*

*Veida XII notes: The cost concern was addressed and it was decided that the only potential costs would be business cards and letterheads. Although this was recognized, it was pointed out that there was no way to know if any decision made would actually satisfy HD Mexico. Furthermore, Joshie asserted that Mauri was trying to make a point and that point was made, thus no change actually need be made because discussion was had.*

For	Against	Abstain
6	56	37

### **Proposal failed**

#### **The Anti-Smoking One, or: Where did the name of the proposal go?**

**AKA Butt Out, or: How to Make Yourself Unpopular in the Movement.** (Lindsey Ross)

*Tuval Diner [tabled from Veida X]*

Whereas smoking is an entirely destructive behavior that has no positive components and the very real potential to physically limit, if not eliminate, the contribution that an individual can make to our Habonim Dror, and recognizing the effect of peer pressure and role model pressure in influencing the decision of children to begin smoking;

Whereas Habonim Dror rejects capitalist ideology in general and corporate philosophy in particular;  
Whereas smoking financially supports some of the most significant and influential members of the corporate community;

Whereas these particular corporations have been repeatedly shown to be among the most immoral, unethical entities in existence directly attack the essence of our movement's ideology;

Whereas Habonim Dror is very often a highly influential and defining force in many young people's lives;

Whereas it is of utmost importance that these influences are of a positive and constructive nature;

Whereas smoking provides a negative example that directly contradicts our value of dugma ishit;

Therefore be it resolved that smoking be disallowed at all Habonim Dror functions where chanichim are present. *chanichim being defined as movement members whose kvutsa has not yet completed MB (Iris).*

Be it further resolved that consequences shall be determined on a case by case basis by the Mazkirut in charge of the function, not to exceed current punishments on drug and alcohol use until such tie that the movement can suggest a proper consequence.

Notes: A once radical idea now seems closer to realization.

Motion Tabled

*Veida XII notes: It was pointed out that Miriam had a policy of no-smoking this summer and it was a failure because it was disregarded and contentious. There were huge splits in opinion. There was an amendment made to change the wording from disallowed to strongly discouraged (Rachel Bergstein). This was overruled by Yoshevet Rosh, as it was not in the spirit of the proposal, and this decision stood under appeal. There was also a failed motion to table. The argument for this proposal was that we ask madrichim to make a lot of concessions and this is another important one. We don't want to negatively influence chanichim. The argument against this proposal was that we don't want to have madrchim breaking rules in addition to smoking, and we don't want to exclude members from the movement based on a physical addiction.*

Vote on motion:

For	Against	Abstain
12	84	11

**Proposal fails.**

**Sof Veida.**